

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93963380

COOK COUNTY
RECORDER
ESSE WHITE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

Loan No. 83-38039-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, AS ASSIGNEE OF GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARY MANIACI, WIDOW, FANNIE R. LOVERHER, DIVORCED AND NOT REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 23 914 164 to the premises therein described to-wit:

LOT 26 IN ROBERT VOLK'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 AND LOTS 2 AND 10, IN T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF BELDEN AVENUE ALSO THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF BELDEN AVENUE (EXCEPT THE WEST 80 FEET THEREOF AND EXCEPT THE EAST 400 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25TH day of OCTOBER 19 93

Cragin Federal Bank for Savings

11/22/93

0000 MCH

13:20

RECORDING

23.00

MAIL

0.50

93963380 #

0000 MCH

13:20

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN this _____ day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

CRAGIN FEDERAL BANK FOR SAVINGS
8133 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH: 889-5626
LOAN DIVISION JLS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 2358 NORTH NORMANDY
CHICAGO, ILLINOIS 60635

PIN # 13-31-201-015-0000

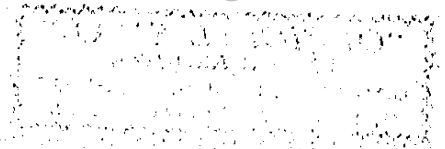
[Handwritten] \$23.50

93963380

UNOFFICIAL COPY

93963380

Property of Cook County Clerk's Office



UNOFFICIAL COPY

4 90 May 0100

73350
MC

Pin # 13-31-201-015-0000

COMMONLY KNOWN AS: 2358 NORTH NORMANDY CHICAGO, ILLINOIS 60635

CRAGIN FEDERAL BANK FOR SAVINGS
8139 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH: 889-5626
LOAN DIVISION 115

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

RICHARD J. JAHNS
5103 WEST FULLERTON, CHICAGO, ILLINOIS 60630
Recorder's Box No.

THIS INSTRUMENT WAS PREPARED BY

JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/23/96
"OFFICIAL SEAL"

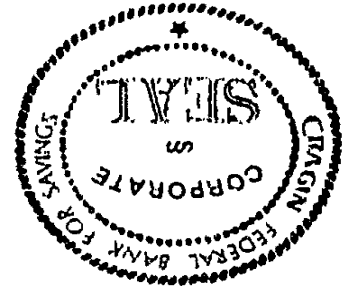
(Print the day and year first above written)

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and on the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93963380

Attest: Assistant Secretary
By: *[Signature]*
11/22/93
000B MCH
RECORDIN #
23.00
0.50
13:20
MAIL
93963380 #
000B MCH



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25TH day of OCTOBER 19 93

Notwithstanding to whomsoever it may hereafter be acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 23 914 164 to the premises therein described to-wit:

all the right, title, interest, claim or demand
Quit-Chain unto MARY MANIACI, WIDOW, FANNIE R. LOVERNER, DIVORCED AND NOT REMARRIED
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and

KNOW ALL MEN BY THESE PRESENTS THAT
Cragin Federal Bank for Savings, AS ASSIGNEE OF GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

93963380

CRAGIN FEDERAL BANK
RELEASE OF MORTGAGE
Loan No. 83-38039-02

9 3 9 4 3 3 0

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

93963380