

UNOFFICIAL COPY

93964519

ILLINOIS
RELEASE DEED
Loan No.: 639540-4
PIF: 10-19-93

Prepared by: Lynne Parker
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

93964519

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WILLIAM P. BLOCK AND REGINA K. BLOCK, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 93155315, DATED FEBRUARY 5, 1993


Address of Property: 6007 N. Monitor
Chicago IL 60646

Tax ID No.: 13-05-15-022

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 09, 1993

HOUSEHOLD BANK, F.S.B.


BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDINGS \$23.50
TR9779 TRAN 1033 11/26/93 10:19:00
#7271 # 10-23-93 6445 19
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

INTERCOUNTY TITLE

On November 09, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 09, 1993.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: William P. Block
6007 N. Monitor
Chicago IL 60646

IL501
P02

2-350
JP

51369265

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
101 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312.603.4000
WWW.COOKCOUNTYCLERK.COM

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Loan No.: 639540-4

0 1 2 3 4 5 6 7 8 9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 25 IN BLOCK 2 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN
ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF
FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
P02

Property of Cook County Clerk's Office

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