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Prepared by: _____
For:
A M S FINANCIAL SERVICES, INC.
Address:
9194 W. GOLF ROAD
NILES, IL 60714

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DEPT-91 RECORDINGS \$23.50
T09999 TRAM 1036 11/26/93 10:55:00
#7309 # 11-23-93 64576
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
PLAZA HOME MORTGAGE BANK, FSB
1920 E FIRST STREET, 1st FL.
SANTA ANA, CA 92705

Loan Number: 91-94294-3 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PLAZA HOME MORTGAGE BANK, FSB
all beneficial interest under that certain Mortgage dated NOVEMBER 9, 1993 executed by
DAVID W. LEE
DEBORAH A. LEE HUSBAND AND WIFE AS JOINT TENANTS

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____, page _____, of _____, Mortgageor
Official Records in the County Recorder's office of COOK 93964575 County,
ILLINOIS, describing land therein as
THE NORTH 1/2 OF LOT 841 IN BLOCK 10, IN THE THIRD DIVISION OF
RIVERSIDE, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 15-36-104-027

Commonly known as:
182 AKENSIDE ROAD RIVERSIDE, IL 60546
Assessor's Parcel #: 15-36-104-027
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
A M S FINANCIAL SERVICES, INC.
A CORPORATION

By: _____
Name: LUANN YANCEY
Title: BRANCH MANAGER

By: _____
Name: _____
Title: _____

Witness: JANICE FLECK

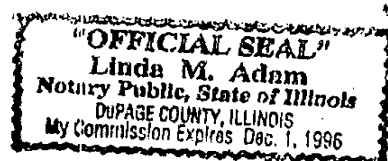
Witness: _____

STATE OF ILLINOIS
COUNTY OF DUPAGE SS.

On 11/9/93 before me,
LINDA M. ADAM
personally appeared
LUANN YANCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(This area for Corporate Seal)



Signature: _____
LINDA M. ADAM
Name (Typed or Printed)
Notary Public in for said State

(This area for official notarial seal)

Doc #2101 (09-02-93) P21011G

MAIL TO

DEC 6 5 20 45 1993 7 42 7

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2011 FEB 21

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