

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93964654

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

93964654

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PATRICK J. GEARY, A BACHELOR AND LAURA L. KUCALA, A SPINSTER of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89001252 in Book --- of records, Page ---, to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 24 AND LOT P. 24 IN THE VILLAGE BEING A SUBDIVISION OF THE SOUTH 322.70 FEET OF THE WEST 1/2 OF LOT 3 IN BARTOLOMEO AND MILORD'S SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH QUARTER ACRE OF THE NORTHWEST 1/4 OF THE SOUTHEAST MERIDIAN, EXCEPT THE SOUTH QUARTER ACRE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 10, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 20453314. ADDRESSED AS 4037 FITZJAMES WALK, OAK LAWN, IL. 60453

TAX # 24-10-226-032-000

DEPT-01 RECORDING 123.00  
T55855 TRAM 6203 11/26/93 11:02:00  
17682 \* - 93 - 964654  
COOK COUNTY RECORDER

situated in the OAK LAWN County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 15TH day of OCTOBER, 1993, ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Vice President  
Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 15TH day of OCTOBER, 1993

This instrument was prepared by:

[Signature of Notary Public]

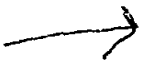
23CM

UNOFFICIAL COPY

2-7-10-10010

Property of Cook County Clerk's Office

mail to:



630-466-3636

**JAMES W. NEWTON**  
*Attorney at Law*  
7667 W. 95th STREET - SUITE 202  
HICKORY HILLS, ILLINOIS 60457

COOK COUNTY CLERK'S OFFICE

ILLINOIS STATE JUDICIAL BRANCH

OFFICE OF THE CLERK

100 N. LAUREL STREET, CHICAGO, IL 60602