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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVOKE, CONVEY, RELEASE and QUIT CLAIM unto _____

JAI ME SAUCEDO AND ANNA SAUCEDO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of May, A.D. 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 24 950 348, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lots 19 and 20 in Block One in the Subdivision of that part of Lot 2 lying East of Boulevard and West one half of East two thirds of Lot 4 (except that part taken for Boulevard) in Superior Court Partition of the East 48 acres of the North 96 acres of the North West one quarter of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING 423.50
746666 TRAN 5205 11/26/93 11:07:00
4422 # M-93-764723
COOK COUNTY RECORDER

Permanent Index fee \$ 16 25 105 032 0000

Commonly known as 2864-66 West 22nd Place, Chicago Illinois 60623

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 29 day of October, A.D. 1993

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____, Vice-President
Attest: _____, Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 29 day of October, A.D. 19 93

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/23/96

BOX 301

Loan No. #38378 7

2350
CM



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