

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

93964862

Name(s).....: PETER G KRIVKOVICH
LINDA J KRIVKOVICH
Address.....: HUSBAND AND WIFE
831 ASHLAND AVE
WILMETTE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/19/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 92449969, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 70 FEET OF LOT 8 IN BLOCK 3 IN MILTON H. WILSON'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 6/19/92 Inst #: 92449970 Book: Page:

TAX # 05-27-406-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

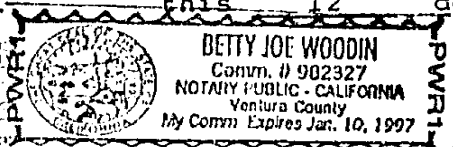
WITNESS my hand and seal this 12 day of November, 1993.

COUNTRYWIDE FUNDING CORPORATION (SEAL)
NICOLA BIGENHO (SEAL)
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of November, 1993.



Betty Joe Woodin Notary Public
Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: GSANTANA
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 6424367

DCF1401

93964862

93964862

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2024/05/03