

# UNOFFICIAL COPY

PREPARED BY:

DOREATHEA WALKER  
SUN MORTGAGE CORPORATION

93964940

1320 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

93964940

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS 1320 NORTH ROSELLE ROAD  
CITY & STATE SCHALMBURG, ILLINOIS 60195

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 5150 11/26/93 11:57:00  
\$8713 \*--93-964940  
COOK COUNTY RECORDER

[ LOAN NO. 01818772 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JACOB P. DELA PAZ and LETICIA E. DELA PAZ, HUSBAND AND WIFE;

and dated 11/8/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1320 NORTH ROSELLE ROAD, SCHALMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document  
No. 93964940 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 396 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 11, BEING A SUBDIVISION IN  
THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST  
23, 1985 AS DOCUMENT NO. 85161215, IN COOK COUNTY, ILLINOIS.

PIN 03-06-104-038

ALSO KNOWN AS: 4021 HARVARD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On November 8th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY Cook  
My Commission Expires 2-18-96

*Karen S. Leary*

SUN MORTGAGE CORPORATION

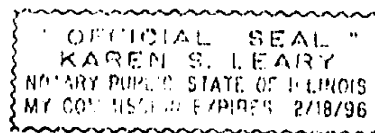
By: *[Signature]*

(s):

By:

(s):

Witness: *[Signature]*  
NORMA MARTINEZ



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

276 L-714042-04

23.50  
93964940