## Know all Men by these Presents, that the

## MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under	the laws of the United States of America, for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
	reby Remise, Convey, Release and Quit-Claim unto
FIORENCIO SARCIA and C	ARMEN CABCIA. bis wife
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Anna 180 and a Maria Cala Ride Cala Ride Channel and a large a
of the County of Conk and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever
if may have acquired in, inrou	gh or by a certain mortgage dead bearing date the
in the same of Himse in Book	, A. D. 19 and recorded in the Recorder's office of Cook County, of Records, on page as Document
04 054 066	i-a-arrain-Assignment-of-Ronte-bearing-date-the-warmmarmm-day
	-Ar-D:-19mmm-and-recorded-in-the-Recorder's office-of-Gook-Gounty,
	a. Records, on-page
	he premises therein described, situated in the County of Cook and State
of Illinois, as follows to wit:	, , , , , , , , , , , , , , , , , , , ,
Lot Twenty Three (23) in	Block Eight (8) in Kralovec and Kaspar's Subdivision of
the East Half (4) of the	Northeast Quarter (%) of Section Twenty Six (26), Township
in Cook County, Illinois	Range Thirteen (13), East of the Third Principal Moridian,
<u>-</u> ·	():c
PERMANENT TAX NUMBER: 16-	the first the second se
THOLING PEDICOG 2040 O	UEN FAWY OF AVENUE, CRICAGO, INTERCOUNTY TITLE OF THE MADISON INTERCOUNTY TITLE OF THE MADISON OF THE COUNTY TITLE OF THE MADISON OF THE COUNTY TITLE OF THE MADISON OF THE COUNTY TITLE O
	CHICAGO ALLADIS
	A second of the
MUTESTIMONY WHEREOF, the	said Mutual Federal Savings and Chan Association of Chicago
₽	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
<b></b>	by its
	of November A. D. 1993
	Mutual Federal Savings and Loan Association of Chicago
	By: Otto Assem President
	Attest: Deglesennes Therenormen Tong, Secretary
TATE OF HILIDOR	
STATE OF ILLINOIS SS.	$O_{\mathcal{E}}$
ANI	HONY L. LAPINSKAS
n the State aforesald, DO HEREBY	
hePresid	ent of the
and STEPHANIE SIMONAITIS	, personally known to me to be the
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
· Annual ·	signed and delivered the said instrument of writing as President and
- China	Secretary of said corporation and caused the corporate seal of said
PERCIAL STRUCTURES	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
Charles All March	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
The Committee of the Co	GIVEN under my hand and notarial seal, this
William Control of the Control of th	of
<b>-</b>	16 40 W
	fill Hat Comardia

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COP

UNO #2-8183-3

CARMEN GARCIA, his wife

Release of Mortgage MUTUAL FEDERAL BY CORPORATION

**Savings and Loan Association** of Chicago

Property of Cook County Clerk's Office T#7999 TRAN 1833 11/24/93 09:28:00 #7001 # \*-93-944249 COOK COUNTY RECORDER

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