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LOAN NUMBER 311705495 P/O 09-23-93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY FRANK J. JAZWIEC, A BACHELOR AND ELIZABETH M. ROSS, A SPINSTER AND MARY GASIOR, A WIDOW, TO BANCO MORTGAGE COMPANY N/K/A GMAC MORTGAGE CORPORATION OF IOWA, on the 25th day of August, 1981, and recorded as Document No. 25981530, of the records of COOK County in the State of ILLINOIS on the 27th day of August, 1981, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

93961301

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on November 9, 1993.

GMAC MORTGAGE CORPORATION OF IOWA

Jill E. Junk
By: Jill E. Junk, Assistant Vice President

Susan M. Denton
By: Susan M. Denton, Assistant Secretary

S1367330

DEPT-01 RECORDINGS \$83.00
 T18999 TRAN 1033 11/26/93 09:37:00
 #7053 # 93-964301
 COOK COUNTY RECORDER

STATE OF IOWA)
) ss
 COUNTY OF BLACK HAWK)

On November 9, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laurie A. Arwine
 Laurie A. Arwine
 Notary Public in and for said County and State
 My Commission expires: 03-25-95

INTERCOUNTY TITLE

LEGAL DESCRIPTION: LOT 13 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF THE SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS #3 A SUBDIVISION OF THE NORTHWEST 1/4 EXCEPT THE WEST 80 FEET THEREOF OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-26-118-013 PROPERTY ADDRESS: 12151 S MILLARD AVE.

WHEN RECORDED SEND TO: FRANK JAZWIEC
 12151 S MILLARD AVE
 ALSIP IL 60658

2300

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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