

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1401 South Harlem Avenue, Chicago, Illinois 60629 (312) 734-1322

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RELEASE OF MORTGAGE

Loan No. 629754-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto KENNETH J. CISCON and MICHELE A. CISCON, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2642821 to the premises therein described to-wit:

LOT 9 IN BLK 5 IN OAK LAWN CAMPBELL'S SUB OF THAT PRT OF THE W 1/2 OF THE NW 1/4 OF SEC 9, T 37 N, R 13, E OF THE 3RD P.M., LYING N OF THE WABASH ST. LOUIS & PACIFIC RR, EX THE E 8 FT OF LOT 6, & EX ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28, & 29, IN BLK 4 & ALL OF BLK 11 IN MINNICKS OAK LAWN SUB OF THE NW 1/4 & THE 20 ACRES OF THE NE 1/4 OF SEC 9, T 37 N, R 13, E OF THE 3RD P.M., (EX THE N 699.94 FT OF THE E 696 FT THEREOF) IN COOK CO., ILL.

Property Address: 9520 W SHORE OAK LAWN IL 60453
Permanent Index Number: 24091020300000

DEPT-01 RECORDINGS \$25.50
T#9999 TRAN 1033 11/26/93 09:54:00
#7136 # *—93—964384
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 day of JUNE, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Anathy Shaeorn
Loan Servicing Officer

By:

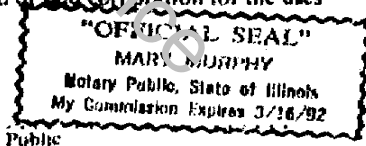
Mary Murphy
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

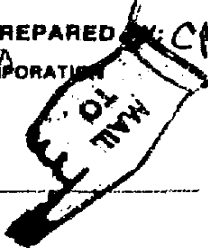
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: CA

K SPATAFORA
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to:

DAVID BERAN

10735 S CICERO

OAK LAWN IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.20

Direct 926/3255
5126 7567
Inter county

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Property of Cook County Clerk's Office

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