

UNOFFICIAL COPY

DIANE P. BOARD
10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

33965409 33965409

AND WHEN RECORDED MAIL TO
ABSOLUTE MORTGAGE CORPORATION
10 WEST MAIN STREET-SUITE B
LAKE ZURICH
ILLINOIS 60047

DEPT-03 RECORDINGS \$23.00
T#9999 TRAN 1841 11/26/93 14:16:06
#7436 # * 33-965409
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 0100464

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MORTGAGE COMPANY
315 EAST EIGHTHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1993
executed by
JEFF B. OLSON AND JUDITH A. BRADEN, HUSBAND AND WIFE

to ABSOLUTE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047
and recorded in Book/Volume No. _____ (page(s)) as Document No. 93951384
COOK County Records, State of ILLINOIS

described hereinafter as follows
LOT FIFTEEN (15) IN THE SUBDIVISION OF BLOCK ONE (1) IN HUTCHINSON AND
ROTHERMEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF
LOT THREE (3) OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST HALF
(1/2) OF THE SOUTH WEST QUARTER (1/4) THEREOF ALSO OF BLOCKS ONE (1)
SIX (6) SEVEN (7) TWELVE (12) AND THIRTEEN (13) OF THE SUBDIVISION OF
LOTS ONE (1) TWO (2) AND THREE (3) IN THE PARTITION OF THE EAST HALF
(1/2) OF LOT TWO (2) IN SAID SUBDIVISION OF SECTION 18 AFORESAID, IN
COOK COUNTY, ILLINOIS.

16-18-201-024

Commonly known as
523 SOUTH WESLEY AVENUE, OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ABSOLUTE MORTGAGE CORPORATION

On NOVEMBER 15, 1993 before me, the
(Date of Execution)

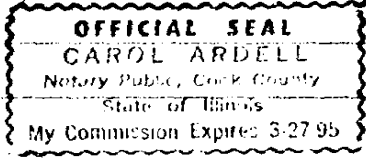
Diane P. Board
By: DIANE P. BOARD
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DIANE P. BOARD
known to me to be the PRESIDENT
and KATHIE DROVER
known to me to be OFFICE MANAGER

Kathie Drover
By: KATHIE DROVER
ITS: OFFICE MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Carol Ardele
WITNESS:



Notary Public Carol Ardele
COOK County,
My Commission Expires 3/27/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

630-596500