

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Halsted Avenue Chicago Illinois 60628 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 670888-0

93965444

93965444

DEPT-01 RECORDING

\$23.50

T#0011 TRAM 8371 11/26/93 14:31:00

#8074 # -93-965444

THE ABOVE SPACE FOR RECORDING TYPE ON COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID H ECHOLS AND EVELYN ECHOLS, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 23 298 957 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

Unit Number 26-E, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 12, 13, 14, 15 and 16 in Allmendingor's Lake Shore Drive Addition to Chicago being a Subdivision of part of Block 13 of Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Chicago Title and Trust Company as Trustee under a Trust Agreement dated July 14, 1969 and known as Trust No. 53951 and recorded in the Office of the Recorder of Cook County, Illinois as Document No. ; together with an undivided .3150 percentage interest in said Parcel (excepting from said Parcel all of the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey.)

17-03-214-014-1145

and attested to by its Assistant Secretary, this 27th day of Feb 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

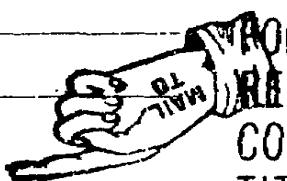
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

David & Evelyn Echols
C/O International Travel Training
Courses Inc
303 E. Ohio St #2718
Chicago IL 60611



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2350
[Signature]

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PROPERTY

Property of Cook County Clerk's Office

93965144

551

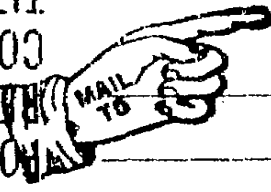
UNOFFICIAL COPY

202 4-83

350

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

David E Evelyn Echols
C/O International Travel Training
Courses Inc
305 E Ohio St #2718
Chicago IL 60611



THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4342 N HARLEM AVE
MORRIS, ILLINOIS 60631
NAME AND ADDRESS
Recorder's Box No
Mail to

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Marie Walker
Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Witness my hand and seal of office this 19th day of Feb 1958

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ ~~Secretary~~ and attested to by its ~~President~~ ~~Secretary~~, this 27th day of Feb 19 58



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

By *Richard Young*
LOAN SERVICING OFFICER
LOAN SERVICING OFFICER

93465144

182

4160799

JEW

4:31:00

\$23.5

UNOFFICIAL COPY

56.

11/11/11

11/11/11

Property of Cook County Clerk's Office

11/11/11