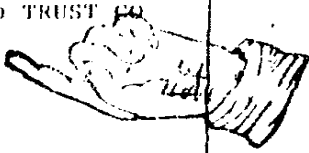


PREPARED BY  
MARGIE

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY  
STATE  
ZIP  
OLD KENT BANK AND TRUST CO  
28 N GROVE  
ELGIN IL 60120



LOAN# 080845-1

93965490

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 16, 1993, executed by  
PAUL R EGGER BACHELOR

to R. J. Financial Services, Inc. and who's principal  
a corporation organized under the laws of Illinois place of business 3365 F N. Arlington Heights Rd. Arlington Heights IL 60004  
and recorded in Book Volume No. page (s) as Document  
No. 43965490 County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

PIN# 12-21-413-028  
3336 N ATLANTIC, FRANKLIN PARK IL 60131

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8373 11/26/93 14:42:00  
\$8122 \* -93-965490  
COOK COUNTY RECORDER

COMMONLY KNOWN AS:  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 16, 1993 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Richard J. Freedkin  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County, IL  
My Commission Expires \_\_\_\_\_

R. J. Financial Services, Inc.  
By: [Signature]  
By: Richard J. Freedkin  
It's: President  
Witness: [Signature]  
Asst. Vice President

OFFICIAL SEAL  
CYNTHIA STEERLE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 13, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

202-4157757

2350  
[Signature]

93965490

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08/10/2011

# UNOFFICIAL COPY

## Attached Legal Description

PAUL R EGGER  
Re: 3336 N ATLANTIC  
FRANKLIN PARK, IL 60131

THE SOUTH 36 FEET 9 INCHES OF LOT 3, IN BLOCK 8, IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WISCONSIN CENTRAL RAILROAD AND EXCEPT THE 2 TRACT'S MARKED A AND B ON THE PLAT) IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

033065490