93965624

\$23.50 DEFI-01 RECORDING TH8888 TRAN 0664 11/26/93 15:09:00 ***--93--965624** #2953 # COOK COUNTY RECORDER

FMC#	261658Ø
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ASSIGNMENT OF SECURITY INSTRUMENT

93965624

FOR AND CONSIDERATION of One Dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey, and set over unto FLEET MORTGAGE CORP. 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 hereinafter referred to as the assignes, a certain Indenture of Mortgage executed JAMES R. MARTIN AND DEBORAH M. MARTIN, HIS WIFE FLEET PATIONAL BANK

dated the 2.14 day of

JULY.

, 1992, on certain lands in

the County of COOK

and State of , together with the Note therein I.a.INOIS referred to and all the right, title, and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the State of ////// on the //// day of ////////// A.D., 19 /// in BOOK NO. PAGE NO. ______ as DGCUMENT NO. _______ as DGCUMENT

fin # 14-33 208-028-1210

UNIT 19-C TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25750909, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNS/32 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND to hold the seal Note and Mortgage, and the debt thereby secured, and all right, till, and interest conveyed by said Mortgage, in and to the lands therein described to the said assignee, its successors and assigns forever, for its and their use and benefit, not however herby guaranteeing anything and without recourse to it in

AND SAID ASSOCIATION hereby convenants that it has good right to assign the same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these present to be signed and its corporate seal to lo hereunto affixed by its officers duly authorized thereunto by order of the Board of Directors this 30th day of August, 1992.

FLEET MATIONAL BANK

Fremident

Fleury Mortgage Gilicer

STATE OF WISCONSIN

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COUNTY OF MILWAUKEE

Personally came before me, this 30th day of August,
A.D., 1992, Wayne A. Lunde, VICE PRESIDENT, and Bernedette Fleury,
MORTGAGE OFFICER, FLEET NATIONAL BANK, to me known to be the persons
who executed the foregoing instrument, and to me known to be such
officers of said Association, and acknowledged that they executed the Personell,
A.D., 1992, Wayne A. Lunde,
MORTGAGE OFFICER, FLEET NATIONAL BANK, to
Who executed the foregoing instrument, and to me known to officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Association.

The property of the said Association and acknowledged that they executed the foregoing instrument as such officers as the deed of said Association.

Milwaukes County, Wisconsike My Commission Expires: 6/11/95/88/8

AFTER RECORDING, RETURN THIS INSTRUMENT TO: Fleet Mortgage Corp., 11200 West Parkland Ave., Milwaukee, WI 53224, Atta: DDA