UNSEMICHAPRICEPY

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For value received, the undersign		And the state of t
	a Corporati	
State of Illinois	organized and existing	ng under and by virtue of the laws of the
State of minois	_and authorized to do business	in Illinois
and having its principle office and p		
		, bargain, transfer and set over unto the
	ny, a division of SUPERIOR B	
	Montvale, NJ 07645 , a co	orporation orgainzed and existing under
P. Tarana 2 . V 44 2	, * and Wilma B. Langloh	
made by <u>Boward a. Undraittis</u> Document Number <u>93.965.9</u> note therein described for the sum of	783, to it, s	ecuring the payment of one promissory ive Hundred and no/100's
	(US \$), together with
the said note and the indebtedness the County of, and S	nereon, and all _f ight title and inter	rest in and to the premises situated in the described in said mortgage as follows:
Lot 32 (except the Sout	h 12 feet thereof) in Block	23 in Ford Calumet
Center Second Addition, South 1/2 of the South 15 East of the Third Pr P.I.N. 3G-07-325-035	th 12 feet thereof) in Block a subdivision of the West est 1/4 of Section 17, Town incipal Meridian, in Cook Co lumet City, IL 60409	1376.16 feet of the ship 36 North, Range ounty, Illinois.
c/k/a b34 marquette, Ca	tumet city, il budus	
		·
*a bachelor		
u pachezor		
Which said mortgage is recorded i	in the office of the Recorder of	Recorder of Deeds
	County, in the State of	
In witness whereof, the Assignor In President and attested b	nas caused this instrument to be y its <u>Vice President</u> this	executed in its name by its 10th day of November, 19 93
	Y/, /	100101
	NAME OF BANK	ENTENNIAL MORTGAGE CO.
	Ta: 11-11.	
	BY WY	negal
	William H. Münlenf	7.1 0 /
	y	
Attest 8 5 1 Kell	•	DEPT-01 RECORDINGS \$
Circle 28 making Marking	z	7.#3/79 TRAN 1844 11/26/93 15:24
Gisela Mathias		# 526 # # ~ 73 — 745 784
STATE OF Illinois	1	COUNTY RECORDER
	/	
		9/Sc.
I, Dian Maycan	Marillana II. Barblanger	, a Notary Public in and for the County
and State aforesaid, do hereby certify	that <u>vviidam H. Iviumemero</u>	
and Gisela Mathias		, who are personally
known to me to be the same persons as such President		Vice President
		signed, sealed and delivered the said
		nd voluntary act of said Corporation
or the uses and purposes therein set		
Given under my hand and notarial	seal thisday	November 93
	~ (/) :)	(A)
	- Law	11/sugcan
	Notary Public	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	FFICIAL SEAL "	
} }	DIAN MAYCAN	1 mil
Ay Commission Expires: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Y PUBLIC STATE OF ILLINOIS MMISSION EXPIRES 2/23/94	( Lean )
<b>~~~~</b>	LAW OFFICE	Allianaa Euratina a
his instrument was prepared by:	LAW OFFICES OF	Alliance Funding Company, 135 Chestnut Ridge Rd.
	SAMUEL M. EINHORN COLUMBIA CENTRE III	Montvale, N.J. 07645
· · · · · · · · · · · · · · · · · · ·	YUZO W. BRYN MAWO AVE SHITE IS	20
	ROSEMONT, ILLINOIS 60018	Atten.: Recorded Docs.

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