

1865150

PREPARED BY:  
DORATHA WALKER  
SUN MORTGAGE CORPORATION  
1306 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

BOX 392

NAME  
ADDRESS  
CITY &  
STATE

1306 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

93965165

93965165

[ LOAN NO. 01925981 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL W. CONNOR and NANCY A. CONNOR, HUSBAND AND WIFE

and dated 10/27/93 SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHALMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. page(s) as Document  
No. 93965165 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 56 IN PLUM GROVE HILLS UNIT TWO, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 823.00  
T80011 TRAM 8366 11/26/93 13:06:00  
87892 \$ \*-93-965165  
COOK COUNTY RECORDER

PIN 02-27-101-007  
ALSO KNOWN AS: 941 ELM COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 27th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary  
COUNTY Cook  
My Commission Expires 2/18/96

SUN MORTGAGE CORPORATION

By: [Signature]

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]

JANE OLSEN

OFFICIAL SEAL  
KAREN S. LEARY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

3700