

Prepared by:  
LINDA COYNE

**UNOFFICIAL COPY**

And when recorded, mail to:  
TEMPLE-INLAND MORTGAGE CORPORATION  
1100 31ST STREET, SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

93965289 93965289

Space above this line for Recorder use

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

Loan ID# 613755

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
TEMPLE-INLAND MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
November 18, 1993, executed by STEVEN C. MANCH, A SINGLE MAN

to J.C. MARSHALL FINANCIAL SERVICES, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 17021 S. HARLEM AVENUE, TINLEY PARK, IL 60477

and recorded in Book Volume No. 93965289, COOK, page(s) as Document No.  
follows: County Records, State of Illinois, described hereinafter as

UNIT 29-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN SHADE TREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 22814614, AS AMENDED, IN SECTION 16,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
TAX I.D. #28-16-111-035-1092

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 8370 11/26/93 14:21:00
- #8018 # -93-965289
- COOK COUNTY RECORDER

COMMONLY KNOWN AS: 15247 CREEKSIDE DRIVE  
OAK FOREST, ILLINOIS 60452

93965289

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the  
County and State aforesaid, DO HEREBY  
CERTIFY THAT  
JOSEPH C. MARSHALL, PRESIDENT

J.C. MARSHALL FINANCIAL SERVICES,  
INC.

By: Joseph C. Marshall  
JOSEPH C. MARSHALL  
Title: PRESIDENT

personally known to me to be the duly authorized  
agent of the ASSIGNOR and personally known  
to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared  
before me this day in person and acknowledged  
that as such duly authorized agent, he/she signed  
and delivered the same instrument as a duly  
authorized agent of ASSIGNOR as a free and  
voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and  
purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

23  
[Signature]

Given under my hand and official seal, this  
18th day of NOVEMBER, 1993

"OFFICIAL SEAL"  
KAREN L. MINERVINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/2/97

NOTARY PUBLIC [Signature]  
Cook County, IL

My commission Expires 10-2-97

This area for official notarial seal

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COOK COUNTY CLERK'S OFFICE

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