

UNOFFICIAL COPY

PREPARED BY:
FIRST QUALITY MORTGAGE COMPANY
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

R385P1

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

93965323

93965323

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930094110

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1993
executed by
THOMAS J. HUANG AND NANCY W. HUANG, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93-965322

described hereinafter as follows:
LOT TWENTY SIX (26) IN BLOCK ONE (1), IN ARTHUR T. MC INTOSH AND
COMPANY'S MISSION HILLS ESTATES BEING A SUBDIVISION OF THE SOUTH HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) AND THAT PART OF THE SOUTH HALF
(1/2) OF THE SOUTHWEST QUARTER (1/4) WHICH LIES EAST OF SANDERS ROAD OF
SECTIONS 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
REGISTERED AS DOCUMENT NUMBER 1282197.

04-07-403-026-0000

DEPT-91 RECORDINGS \$23.50
T#9999 TRAN 1838 11/26/93 13:35:00
#7348 # *--93-965323
COOK COUNTY RECORDER

Commonly known as:
3626 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY

On November 5, 1993 before me, the
(Date of Execution)

BY: CINDY CHEN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared CINDY CHEN
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public _____ DuPage County,
My Commission Expires _____

"OFFICIAL SEAL"
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/97

2350

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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