

ASSIGNMENT OF RENT
(LEGAL FORM)

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
CHARLES BARRY and M. PATRICIA BARRY,
his wife

_____ of the _____
City of Arlington County of _____
and State of Virginia

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Concordia Mutual Life Association, 3041 Woodcreek Dr.

of the _____ City of Downers Grove County of _____
DuPage and State of Ill, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1847 11/29/93 09:51:00
#7686 # * 93-966451
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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93986451

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

UNIT 1B 705 TIPPERARY COURT TOGETHER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 07-27-102-019-1084
ADDRESS: 705 TIPPERARY COURT, UNIT 1B, SCHAUMBURG, ILLINOIS 60194

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under their hands and seal this 17th day of November 19 93

Charles Barry (SEAL)
CHARLES BARRY

M. Patricia Barry (SEAL)
M. PATRICIA BARRY

STATE OF Virginia

I PAMELA FREEMAN

County of Arlington a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Charles Barry and M. Patricia Barry, his wife personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of November, 19 93

& MAIL TO:

Commissioner exp 11/21/96
Pamela Freeman
Notary Public

This instrument was prepared by H. Thrun, 111 E. Busse Av., #604 Mt. Prospect, IL 60056
(NAME AND ADDRESS)

INTERCOUNTY TITLE
S1369986 RE

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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE