# \*\*\* COPY

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$\leq$		
3	KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	Pay CA
Signstash	JAMES JOSEPH AND MARY JOSEPH, his wife, 2260 Hiram Dr., Wheaton, IL 60187 of the	DEPT-01 RECORDINGS
5	City of Wheaton of County of	COOK COUNTY RECORDER
30	Dupage and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell.	
9	assign transfer and set over unto the Assignee Commen Joseph, M.D.S.C. Money Purchase Plan and Irust, and Naperville Family Practice Target Benefit Pension Plan, Downers Grove,	
$\sim$	Family Practice Target Benefit Pension Pla	n, Downers Grove,
3	of the of County of	Above Space For Recorder's Use Only
Ē	Dupage and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease whither written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Asinghee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such transfer and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing is follows, to-wit:	
	Assignors hereby authorize and direct the lessees named in each of the Leases, and any other or future lessee or occupant of the Premises at 2407 Randall Ln., Arlington Heights, IL, upon receipt from Assignees of written notice with a copy to Assignor to the effect that Assignee is then the holder of the Note and Mortgage and that a default exists thereunder beyond any applicable cure period, to pay over to Assignees all rents, security deposits, and other sums, if any, arising or accruing under said lease(s) and to continue to do so until otherwise notified by Assignees.	
	such rent being payable monthly in advance with respect to the premises described as follows, to-wit:  This document is being made to further secure the payment of certain Mortgage and Note of even date herewith for the described Premises.	
	SEE ATTACHED LEGAL DESCRIPTION 93966475	
	77	
	Permanent Real Estate Index Number(s): 02-01-200-083-1259 through 1264 inclusive  Address(es) of premises: 2407 Randall Ln., Arlington Heights, IL 60004	
	and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attornly to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premiser, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion there can do to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any find all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be confracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.	
	GIVEN under hand and seal this 9	th day of November 1993
	JAMES JOSEPH (SEAL) X CM	JOSEPH (SEAL)
	STATE OF Illinois  ss. MICHARL J. /COZZI  County of Cook a notary table in and for said County, in the State aforesaid, Do Hereby  Consideration James Joseph and Mary Jeneph	
personally known to me to be the same person a wife name season subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the heart signed, sealed and delivered the said instrument as their free and valuntary act, for the uses and nurrowes therein set forth (		
	Olacido de la companya del companya della companya	November 1993
	20010, Se co. 1.783	Arlington Heights Rd Parl Hrs II
	This instrument was prepared by MICHARI 23 COZZI. 314 S. INAME AND A	Arlington Heights Rd. JArl Hts, IL
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S. A. Hora

Property of Cook County Clark's Office

### **UNOFFICIAL®OPY**

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 2407-1A, 2407-1B, 2407-2A, 2407-2B, 2407-3A, AND 2407-3B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF RECORDED AS DOCUMENT NUMBER 25364419, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419. AS AMENDED FROM TIME TO TIME, ALL IN COOK: COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBERS

02-01-200-083-1259 (Unit 2407-1A)

02-01-200-083-1260 (Unit 2407-18)

02-01-200-083-1261 (Unit 240 -2A)

02-01-200-083-1262 (Unit 2407-28)

02-01-200-083-1263 (Unit 2407-3A)

02-01-200-083-1264 (Unit 2407-3B)

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