

UNOFFICIAL COPY

PREPARED BY:

CHERYL MUIR
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ATTN: POST CLOSING

LOAN # 3540846

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1993
executed by JOHN I. MOORE AND SUSAN J. MOORE, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50
TR#9999 TRAN 1047 11/29/93 10:17:00
#7775 # ~~4-93-946540~~
COOK COUNTY RECORDER

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 870 E. HIGGINS, SUITE 132, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS 93966539

described hereinafter as follows:

LOT 21 IN BLOCK 26 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 26, 1958 AS DOCUMENT NUMBER 17245364, IN COOK COUNTY, ILLINOIS.
P.I.N.: 31-24-311-008

93966540

23.50/9

Commonly known as: 309 SPRINGFIELD STREET, PARK FOREST, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE AND FUNDING CORPORATION

On NOVEMBER 17, 1993 before me, the
(Date of Execution)

BY: SCOTT HALL
ITS: ASSISTANT SECRETARY

undersigned, a Notary Public in and for said County and State,
personally appeared SCOTT HALL
known to me to be the ASSISTANT SECRETARY
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Michael G. Borta

My Commission Expires _____

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 6, 1998

SAS - A DIVISION OF INTERCOUNTY

51380044N

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Property of Cook County Clerk's Office

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