PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC., 555 SKOKIE BLVD. SUITE 300 NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY & STATE

INTERFIRST FEDERAL SAVINGS BANK, FEB 305 E.EISENHOWER PKWY. STE 200 ANN ARBOR, MICHIGAN 48108

9396665<sup>6</sup>

DEFT-01 RECORDINGS \$23.99 7#9999 TRAN 1849 11/29/93 11:15:00 H7891 # \*---93~-946666 COOK COUNTY RECORDER

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage Loan # 51079481

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK, FSB, 305 EAST LISENHOWER PARKWAY, SUITE, 200, ANN ARBOR, MICHIGAN 48108, all the rights, title and inverset of undersigned in and to that certain Real Estate Mortgage dated November 12th, 199 1993 , executed by

EUGENE P. KELLY and CAROL H. KELLY, HUSBAND AND WIFE

ASSOCIATED FINANCIAL SERVICES, INC., a corporation organized under the liws of THE RTATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BLVD. SUITE 300, NORTHBROOK, ILLINOIS 60062 County Records. and recorded in Liber 93966639<sup>8(s)</sup>

State of ILLINOIS

described hereinafter as follows:

LOT 131 IN ARTHUR DUNAS' VILLA, PEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNS ATT 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ON GNO ALMAGNO TILL SATMOLIN

ITEM # 09-36-214-018

WARD #

County Clark, 60632 ALSO KNOWN AS: 7316 WEST LUNT AVENUE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become dur it mean with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ÉIATED PERVICEE,

By:

STATE OF Illinois COUNTY OF

On November 12, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA
known to me to be the EXECUTIVE VICE PRESIDENT
and GAIL M. SELTZER known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act Rober County. and deed of said corporation.

Kergerth olldurg vistor

My Commission Expires 7/195

SELTZE PRESIDENT

6

PERNA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CATEGORET OF PROBSON TARY POSCO, STATE OF BLANCE OF COMMISSION CYPTICS 7/1/95 🖇

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office