UNOFFICI PREPARED BY: 93966676 MARY FEI RBF MORTGAGE, INC. 120 E. OGDEN AVENUE, SUITE 33 HINSDALE, ILLINOIS 60523 AND WHEN RECORDED MAIL TO 60521 DEPT-01 RECORDINGS \$23.00 RBF MORTGAGE, INC. NAME T#9999 TRAN 1850 11/29/93 11:39:06 **ADDRESS** *-93-966676 #7911 # CITY & 120 E. OGDEN AVENUE, SUITE 33 COOK COUNTY RECORDER STATE HINSDALE, ILLINOIS 60521 LOAN NO. 1092584 SPACE ABOVE THIS LINE FOR RECORDER'S USE_ Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MOPIGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BRYAN S. GAMBREL, AND WIFE

and dated 11/19/93

RBF MORTGAGE, INC. , to

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 120 E. OJDEN AVENUE, SUITE 33, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , as Document , page(s) No. COUR County Records, State of described hereinafter as follows: 93966675

THE EAST 1/2 OF LOTS 13 AND 14 IN BLOCK 7 IN SMALL'S ADDITION TO LA GRANGE A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF 5TH AVENUE, S.T. TITED IN THE VILLAGE OF LA GRANGE IN COOK COUNTY, ILLINOIS Sound Cla

PIN 15-33-313-012

ALSO KNOWN AS: 215 W. WOODLAWN AVENUE, LAGRANGE PARK, ILLINGIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

RBF MORTGAGE, STATE OF ILLINOIS COUNTY OF COOK On November 19th, 1993 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that ANTHONY A. IOSCO appeared to me personally known, who, being duly swern by me, did By: say that he/she is the PRESIDENT Its: of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said Witness: corporation; that said instrument was signed and sealed on behalf of sold corporation pursuant to its by-laws or a resolution of its Board MODEL AMERICAN ACCORDING of Directors and that he/she acknowledges said instrument to be the "OFFICIAL SEAL free act and deed of said corporation.

NOTARY PUBLIC COUNTY My Commission Expires

Marchy For Notary LCGC, Auto of Blunca & Notary LCGC, Auto of Blunca & Ny Corna dia 1 September 2019 & September 2019 &

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DP1 10/91