## UNOFFICIAL COPY

Investor No.

Loan No.

Parcel No. Tax I.D. No.

930-846886 19-34-302-059

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93966039

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PROS, LTD. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 1, (1) N. TORREY PINES ROAD

LA JCLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

NOVEMBER 23, 1993

executed by:

MICHAFT P. ALTMAN AND JULIE A. ALTMAN, HUSBAND AND WIFE

. Trustor.

and recorded concurrently hore" ith-

, as Document No.

. in Book

. Page

of Official Records in the office of the County Recorder of

COOK 93966038 punty, State of

LOT 23 (EXCEPT THE SOUT 16 2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 51 IN FREDERICK H. FAR'LETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LIFE IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

P.I.N. 19-34-302-059

\$23.50 T\$4444 TRAN 0415 11/29/93 13:36:00 \$6356 \$ \$ 93-966039 COOK COUNTY RECORDER

PROPERTY ADDRESS: 8334 S. KOSTNER, CHICAGO, IL 50.52
NOTE AMOUNT: 105,000.00

TOGETHER with the note or notes therein described or referred to, the money due and become due thereon with interest, and all 0 rights accrued or to accrue under said MORTGAGE.

Dated: Movember 23, 1993

By: A ++ OCNEY

State of IL LINDIS

County of Die Pa (35

On November 3, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as 2a son m Fodiasek.

on behalf of

MORTGAGE PROS LTD. BY Jason M. Podlasek, the IR Attorney-In-Fact the corporation therein named, and acknowledged to the that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

L Balux

OFFICIAL SEAL JENNIFER L BAKOS NOTARY PUBLIC STATE OF HUMOIR SMY COMMISSION EXPIRES OR 12:97

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