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91-2482

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION THIS TRAISACTED IS EXEMPT UNDER PARACHAPH | OF THE PLAN LOTATE TRANSFER TAX ACT AS ARENDED.

NO. 89 C 3362

BERTHA L. 2028; MIDLAND FINANCE COMPANY

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DEFENDANT'S

PLAINTIFF.

FLEET MORTGAGE CORP.

DEPT-01 RECORDINGS T+7777 TRAN 1798 11/29/93 13:48:00 +2096 + *-93-966265

COOK COUNTY RECORDER SPECIAL COMMISSIONER'S DEED

This indenture made this 10 day of SEPTEMBER, 19 92 and between the undersigned, Nancy Vallone not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Uroan Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp. (hereinafter referred to as BIDDER) on July 29, 1992, at the hour of 10:30 a.m., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Thirty-seven thousand eight hundred thirty-seven and 04/100 DOLLARS (\$37,837.04) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

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NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 11 IN BLOCK 5 IN ORVIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5226 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60609.

PERMANEUR INDEX NUMBER 20-07-412-034

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

I. Significe M. Mory La Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner March Laborate, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this of da

day of

Address of Property:

5226 S. Hermitage, Chicago, IL 60609

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Development 77 W. Jackson Blvd. Chicago, Illinois 60604 PREFARED AND DRAFTED: SHAPIRO & KREISMAN 4201 Lake Cook Road Deerfield, Illinois 60062 (708)498-9990

SHERRICE M METTINGS

STY COMMISSION EXPIRES 10/16/95

In Cook County: Deposit in Recorder's Box #254

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