Prepared by: LINDA COYNE

## UNOFFICIAL COPY

And when recorded, mail to: TEMPLE-INLAND MORTGAGE CORPORATION 1100 31ST STRET, SUITE 100 DOWNERS GROVE, ILLINOIS 60515

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID# 614785

	•	
FOR VALUED RECEIVED, to	he undersigned hereby grants, assigns and transfers to	
all the rights, title and interest of November 18, 1993	f undersigned in and to that certain Real Estate Mortgage dated executed by PORFIRIO GASCA, and JOSEFINA GASCA, HUSBAND AN	1
WIFE		
to J.C. MARSPALL FINANCIAL	L SERVICES, INC.	,

and recorded in Book volume No. CXX

as Document No. , page(s) County Records, State of Illinois, described hereinafter as

follows:

93966361

LOT 27 IN BLOCK 7 IN COMEN'S SUBDIVISION OF BLOCKS 1, 7 AND 8 OF WEBB'S SUPDIVISION IN THE SOUTHER OF 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #19-14-410-026 00/C

and whose principal place of business is 17021 S. HARLEN AVENUE, TINLEY PARK, IL 60477

DEPT-01 RECORDINGS T#9797 TRAN 1847 11/29/93 49:15:00 初597 井 米ー・サ3ータ66362 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 3352 WEST 60TH PLACE CHICAGO, ILLINOIS 60629

93966362

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLETOIS COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JOSEPH C. MARSHALL, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of NOVEMBER - 1993

**NOTARY PUBLIC** bointy, IL My commission Expires

J.C. MARSHALL FLWANTIAL SERVICES,
By: Marshall Marshall Title: PRESIDENT
Title: GRESIDENT
By:
Title:
Witness:

"OFFICIAL SEAL" KAREN L. MINERVINI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 10/2/97

This area for official notarial scal

Property of Cook County Clerk's Office