FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WOT Form \$1 621

And the second of the second o

 $a_{3}a_{6,4}a_{8}$

\$23.00 DEPT-01 RECORDINGS T#9999 TRAN 1050 11/29/93 (1:46:00 #7933 # ※一ツヨージムア498 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

| KNOW ALL MAN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County |
|--|
| of Cook and Stat. of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage |
| herei rafter mentioned, and the nancellation of all the notes thereby secured and of the sum of one dollar, the |
| receipt whereof is number acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Gregory S. Schrack and Debra A. Schreck, his wife |
| (NAME AND ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, hower, that the 31st day of August 1991, and recorded in the Recorder's |
| Office of Cook County, in the State of Illinois, in book of records, on page, as document No. |
| 91466680 to the premises therein described as follows, situated in the County of |
| State of Illinois, to wit: |
| Lot 80 (except the south 20 feet thereof) all of lot 81 and lot 82 (except the |
| north 20 feet thereof) in Ogden Estat stubdivision of block 13 in the subdivision of section 19, township 40 north, range 14, east of the third principal meridian, (except the southwest 1/4 of the northwest 1/4 and the east 1/2 of the southeast 1/4 thereof) in Cook County, Illinois. |
| ω |
| |
| |
| together with all the appurtenances and privileges thereunto belonging or appertaining |
| Permanent Real Estate Index Number(s): 14-19-114-009 |
| Address(es) of premises: 3829 N. Hoynce Chicago, Illinois 60618 |
| |
| Witness our hands and seal this 19th day of October 19 93. |
| James Devenney - Issistant Vice President |
| Michael Lynch - Vice President |
| |
| STATE OF |
| COUNTY OF Cook SS. |
| I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT |
| James Devenney personally known to me to be the Assistant Vice President and |
| |
| The state of the s |
| Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the |
| foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said |
| instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of |
| Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses |
| and purposes therein set forth. |
| "OFFICIAL SEAL" VICTORIA L. GOMEZ Notary Public Gook County, fillnois My Connession Expres Jan. 19, 1997 This instrument was prepared by VICCOPIA L. Gomez – Lincoln National Bank |
| 3959 N. Lincoln Avenue Strictagov Illinois 60613 |

UNOFFICIAL COPY

Steer Posts as

RELEASE DEED

Lincoln National Bank

A National Banking Association

Gregory S. Schreck

Debra A. Schreck

ADDRESS OF PROPERTY:

3829 N. Hoyne

Chicago, Illinois 60618

IAIL TO: