UNOFFICIAL COPY

CERTIFICATE (OF) RELEASE

93967550

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 22, 1992, by Grigory Gurevich and Aleksandra Doletskaya, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 6th day of october, 1992 in Document No. 92742820.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 29, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

J. Somiler, witness

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Nancy Pray, withess

STATE OF MINNESOTA)

COUNTY OF RAMSEY

Gail L. Kilgore, Asst. Secretary

DEST-01 RECORDINGS ...

\$23.00

COOK COUNTY RECORDER

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On October 29, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sword did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

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Loan Number 578664 - G Gurevich CS205

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THE WEST 25.84 FIFT OF THE EAST 103.43 FRET OF LOT 22 AND THE NORTH 8 FRET OF THE SOUTH 24 FRET OF THE EAST 18 FRET OF THE WEST 26 FRET OF LOT 22 IN MORRIS SUBON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF LEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

09-15-206-103

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