

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 455 E. STATE PARKWAY-SUITE 203  
CITY & STATE SCHAUMBURG, IL 60173

LOAN # 00086973-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93967629

DEPT-01 RECORDINGS \$23.00  
T#9995 TRAN 1857 11/29/93 13:47:00  
#0074 # \*--93-967629  
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1993, executed by SHEILA A. BARNICLE, A SPINSTER AND MARY BARNICLE, A SPINSTER

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE ILLINOIS and who's principal place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL. 60195 and recorded in Book/Volume No. 93967629, page (s) as Document No. Cook County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 905 KINGS ROW, PALATINE ILLINOIS 60074

UNIT 1720-2 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25734962, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N. # 02-01-100-015-1250

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Sebastian D. Dolce

By: SEBASTIAN D. DOLCE

It's: VICE PRESIDENT

Witness:

On NOVEMBER 5, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SEBASTIAN D. DOLCE to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maritza S. Pieczynski  
COOK County, IL

My Commission Expires 3/15/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

03/27/2003

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF CLERK'S OFFICE  
TO: CLERK'S OFFICE