KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
NORWEST MORTGAGE INC A MINNESOTA CORPORATION

93967725

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21ST 1993 OCTOBER day of made by:

DAVID N BOHAN DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of THIRTY FOUR THOUSAND EIGHT HUNDRED SIXTY AND NO/100

> DOLLARS (S \$34,860.00 COCK

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

LOT 12 IN BLOCK 4 IN ARTHUR T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVI-SION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11. AND THE SOUTHWEST 1/4 OF SECTION 2, TO WINHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI-DIAN, IN COOK COUNT (. LLINGIS. TAX I.D. #28-02-320-007

14239 S SPRINGFIELD AVE CRESTWOOD, IL 60445

DEPT-01 RECORDINGS

F#9999 TRAN 1858 11/29/93 14:33:00 48170 # *-93-967725

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the kecogain of COOK County, in the State of as Document No. lilinois, in Book at Page 93-905032 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second party its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporates all to be hereunto affixed this OCTOBER 1993 ,A.D.

ATTEST

day of

(SEAL).

JIM STONE

Assistant Secretary

CAROL WEB 4

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are supscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that the signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Exposation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes ceinset forth.

Given under my hand and notarial still this THIS TRUMENT WAS PREPARED BY: CAROL WEBB

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

21ST

OCTOBER day of

. A.D1993

OFFICIAL SEAL SUSAN M. CURTIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

UNOFFICIAL COPY

Property of Cook Colling Clerks