

# UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:  
INDEPENDENCE ONE MORTGAGE CORPORATION 93967106

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 22ND day of OCTOBER 1993 made by:

PERRY PARCELL A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of FORTY THOUSAND SEVEN HUNDRED AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

SEE ATTACHED LEGAL DESCRIPTION  
TAX I.D.D#29-38-419-003-1052

93967106

2340 186TH ST #2-23  
LANSING, IL 60438

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 8383 11/29/93 09:45:00  
. \$8166 + \*-93-967106  
. COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 93889526 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 22ND day of OCTOBER, A.D. 1993

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

CAROL WEBB

Vice President

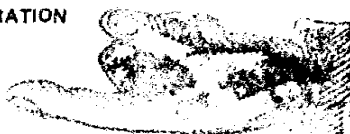
STATE OF ILLINOIS

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of OCTOBER, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:  
CAROL WEBB  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

 Susan M. Curtis  
NOTARY PUBLIC

OFFICIAL SEAL  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/95

S1354766 U

Infer County

Katie

93-15911

2350 m

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

JOHN J. COUGHLIN

\_\_\_\_\_  
Clerk of the Court

\_\_\_\_\_  
Deputy Clerk

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Deputy Clerk

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Deputy Clerk

Property of Cook County Clerk's Office

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UNIT 2-23, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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