

UNOFFICIAL COPY

TRANSFER OF LIEN

93968184

MMC 1550874

THE STATE OF Illinois

KNOWN ALL MEN BY THESE PRESENTS:

THE COUNTY OF Cook

That the undersigned, of the county of Bexar, of the State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of Ninety Four Thousand Three Hundred Fifty Four and 00/100 Dollars (\$ 94,354.00), dated October 14, 1987 executed by Lee A. Thomas and Beverly Joy Thomas payable to the order of The First Mortgage Corporation, more fully described in a Deed of Trust duly recorded in Volume , Page of the Real Property Records of Cook County, Illinois, said note being secured by the therein described Lien against the following described property, to wit:

Lot 13 in Block 4 in Cryer's State Street Addition, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section Section, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID #20-2-200-031 282 Luella Ave, Calumet City, Illinois 60409

for a good and valuable consideration paid to the undersigned, the receipt an sufficiency of which is hereby acknowledged, has TRANSFERRED, ASSIGNED, GRANT and CONVEYED WITHOUT RECOURSE and by these presents TRANSFERS, ASSIGNS, GRA and CONVEYS WITHOUT RECOURSE Government National Mortgage Association the above described note, together with all liens, and any superior title, he by the undersigned securing the payments thereof.

EXECUTED this 17th day of November, A. D., 19 87

United Mortgage Group, Inc.

By: Richard Matye

Richard Matye Vice President

THE STATE OF Texas

THE COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared:

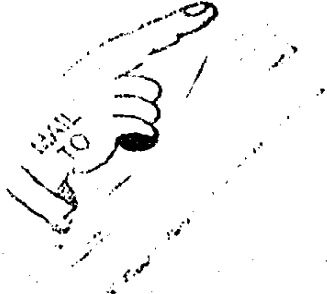
Richard Matye, Vice President of United Mortgage Group, Inc., an Ohio corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes of consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office on this the 17th day of November, A. D., 19 87.

Sharon C. Howard
Sharon C. Howard

Commission expires 1-28-91

AFTER RECORDING, RETURN TO:
United Mortgage Group
11 SASA, 613 N.W. Loop 410. #800
San Antonio, TX 78216



DEPT-01 RECORDING \$23.50
1#0808 TRAM 0777 11/29/93 12:13:00
42297 # 93-768484
COOK COUNTY RECORDER

AB.50
MS

93968184

