

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 NOV 29 AM 9:48

93968883

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

Box 77

93968883

23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-003-3130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993
executed by
DONG HOON CHOI AND YONG NYO CHOI, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

93968882

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: THE WEST 25.67 FEET OF THE EAST 148.84 FEET OF LOT 11
(EXCEPT THE NORTH 74.0 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 1A: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF
LOT 11 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 18957498, IN COOK COUNTY, ILLINOIS.
10-30-125-170

Commonly known as:
7725 NORTH NORDICA AVENUE-UNIT D, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 11/10/93 before me, the
(Date of Execution)

BY: Susan E. Chang
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHANG
known to me to be the PRESIDENT
and LIEN LIEN LUU
known to me to be PROFESSOR

BY: LIEN LIEN LUU
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *S. Santos*

" OFFICIAL SEAL "
S. C. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/96

My Commission Expires 3/9/96 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FD 4957, 3 of 3

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