

# UNOFFICIAL COPY

93968309

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **235120(GUZIK)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3767  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: THOMAS S. GUZIK, A WIDOWER AND NOT SINCE REMARRIED**

**Mortgagee: FORD CONSUMER FINANCE**

**Loan Amount: 24,799.00**

**Date Of Mortgage: 10-18-91**

**Date Of Recording: 10-18-91**

**Pin Number: 19-15-07-027**

**Prop Addr: 5924 S. KILDARE AVE., CHICAGO, IL 60629**

**Doc/Instrument #: 91546731**

**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 0795 11/29/93 09:58:00  
#2114 # \*--93-968309  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 6, 1993

**FORD CONSUMER FINANCE COMPANY, INC.**

Mary E. Bailey  
Assistant Vice President

Petra Ahrens  
Assistant Secretary

93968309

STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this AUGUST 6, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Petra Ahrens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Flintroy Cooper  
NOTARY PUBLIC

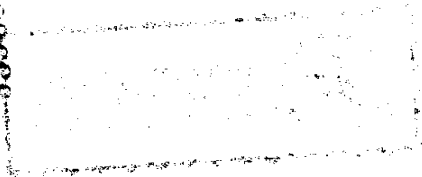


Handwritten initials

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan, No. 235120/(GUZIK)

**ATTACHMENT "A"**

LOT 36 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING  
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38  
NORTH, RANGE 13 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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