



UNOFFICIAL COPY
9396834

LOAN NO. 189433-1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of October 28, 1993, unto Citibank, N.A. ('Assignee') as trustee, under that certain Pooling and Servicing Agreement dated as of October 1, 1993, for Multi-Class Mortgage Pass-Through Certificates, Series 1993-L (Chase Mortgage Finance Corporation) located at 120 Wall Street, New York, New York, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: DONNA C. E. WILLIAMSON and SCOTT H. WILLIAMSON, HUSBAND AND WIFE

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: AUGUST 3, 1993 Original Principal Amount Secured: \$619,500.00
Recorded on: August 9, 1993 Doc #93623499, in Book, Page, of Recorder's Office/Registrar of Title of COOK County of the State of Illinois.

Property: Permanent Index No.: 05-20-401-004-0000

LOT 3 IN TRUSTEE'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN DALE'S THIRD ADDITION TO WINNETKA A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

345 Birch Street, Winnetka, Illinois 60093

DEPT-01 RECORDING \$23.50
T#08886 TRAN 0706 11/29/93 10:10:00
#2151 # *-93-968346
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 18th day of October, 1993

(SEAL)
ATTEST:
Ronald Cary Andujar
Ronald Cary Andujar, 2nd Vice President

THE CHASE MANHATTAN BANK, N.A.
By *Samuel Kaplan*, Vice President
By *Dorothy Pennell*, 2nd Vice President

ACKNOWLEDGMENT

STATE OF Florida
COUNTY OF Palm Beach

SS:

93968346

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Kaplan, personally known to me to be the Vice President of The Chase Manhattan Bank, N.A., and Dorothy Pennell, personally known to me to be the 2nd VP ~~Secretary~~ of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and 2nd VP ~~Secretary~~ they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of October, 1993.

[Notarial Seal]



SANDRA L. GILLIGAN
MY COMMISSION # 00251209 EXPIRES
FEBRUARY 9, 1997
BONDED THRU TROY FARM LIFE INSURANCE, INC.

Sandra L. Gilligan
Sandra L. Gilligan Notary Public

Prepared by: *George A. Cohen*
George A. Cohen

When Recorded Return To:
THE CHASE MANHATTAN BANK, N.A.
1900 Corporate Blvd. N.W. Suite 110
Executive Row II
Boca Raton, FL 33431

Handwritten initials

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Property of Cook County Clerk's Office

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