

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 660712/(8081255)  
POOL NO 396

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WHEN RECORDED MAIL TO:  
NOTARIAL ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907



93968374

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ESSEX MORTGAGE CORPORATION, A VIRGINIA CORPORATION

located at 200 GOLDEN OAK CT, STE 300, VIRGINIA BEACH, VA 23452  
hereby grants, assigns, and transfers to CHASE HOME MORTGAGE CORPORATION, A  
DELAWARE CORPORATION

located at 4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634-7540  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated SEPTEMBER 17, 1979, executed by BRUCE RABIN, A SINGLE  
PERSON

to FIRST NATIONAL BANK OF WHEELING, WHEELING, ILLINOIS

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 25202319 microfilm #

pin number 11-31-121-004 in the  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 11-31-121-004

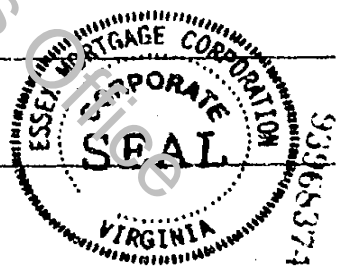
DEPT-01 RECORDING \$23.50  
TR8888 TRIN 0723 11/27/93 10:24:00  
#2180 # \*---\*ES-268374  
COOK COUNTY RECORDER

Property Address: 2331 W. FARWELL #11, CHICAGO, IL  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated NOVEMBER 9, 1993, but effective JULY 16, 1993.

ESSEX MORTGAGE CORPORATION

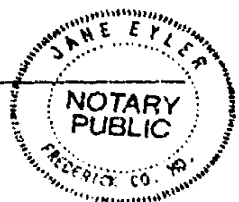
BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT  
BY B. Eschinger  
B. ESCHINGER  
ASSISTANT SECRETARY



STATE OF MARYLAND  
COUNTY OF FREDERICK

On NOVEMBER 9, 1993, before me JANE EYLER  
personally appeared MAE HEBB and  
B. ESCHINGER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Jane Eyler  
JANE EYLER (COMMISSION EXP. 02/17/97)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. II.)  
C = S.053.0014  
P = S.001.137

J = 576M.S.00137



2258  
238

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COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602

ILLINOIS  
COUNTY OF COOK  
CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602

CERTIFICATE OF ASSIGNMENT OF REAL ESTATE

BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

Witness my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office



93985374

CHICAGO, ILLINOIS  
CLERK'S OFFICE

JANE EVELYN COMMISSION EXPIRES ON \_\_\_\_\_

19\_\_\_\_

# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 660712

POOL: 396

9 3 0 6 1 3 7 4

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NO. 2331-1N IN THE IVY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN KELLEN'S FARWELL WESTERN SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 28 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25122951 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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