

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE 93069416

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated NOVEMBER 19, 1993, executed by WILLIAM F. MALKUSIAK, A WIDOWER AND ANITA I. POLICH, DIVORCED NOT SINCE REMARRIED to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 102,000.00 secured by a Mortgage dated NOVEMBER 19, 1993 and recorded in COOK County on Document No. 93069415, securing the following real estate, to wit:

THAT PART OF THE EAST 129.95 FEET OF LOT 4 LYING SOUTH OF A LINE WHICH IS 591.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 27 AND LYING NORTH OF A LINE WHICH IS 512.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 27 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT CERTAIN PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, AFORESAID; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST 78 RODS; THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTIONS 26 AND 27; THENCE SOUTH ON SAID SECTION LINE TO THE PLACE OF BEGINNING), ALSO THAT PORTION LYING NORTH OF ROAD IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 18-27-407-055-0000

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COMMONLY KNOWN AS: 7809 S. CRONIN AVENUE, JUSTICE, IL 60458

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 19th day of NOVEMBER, 1993.

PREMIER HOME FINANCING INC. BY: Lawrence M. Budnik, President ATTEST: Susan McGowan, Vice-President

STATE OF ILLINOIS ) COUNTY OF DUPAGE ) SS

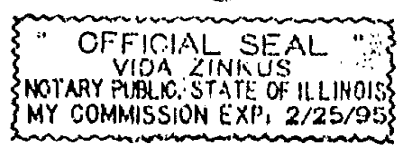
I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of NOVEMBER, 1993.

Commission expires: February 25, 1995

Vida Zinkus Notary Public

This document prepared by and return to: Diane Greisinger Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100 Oak Brook, IL 60521



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