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COOK COUNTY, ILLINOIS
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1993 NOV 29 PM 1:58

93969701

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

93969701

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPROATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDERS USE

Loan # C9222200

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK A F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28th, 1993
, executed by

BRUCE E. BRAVERMAN, A Married Man and CAROLE T. BRAVERMAN, his wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ Page(s) _____ COOK County Records.

State of IL 93969701 described hereinafter as follows:

LOT 16 AND 17 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 8 IN GREENLEAF'S
RESUBDIVISION OF BLOCKS 29 TO 34 IN WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 05-27-320-023

ALSO KNOWN AS: 1118 LAKE AVENUE, WILMETTE, IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On October 27, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and acted on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledged said instrument to be the free act
and deed of said corporation.

Notary Public _____ County,
My Commission Expires _____

Robert G. Nixon
By: ROBERT G. NIXON
Is: President
By: _____
Is: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93969701

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 8/13/95

48/5

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