

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

23/92

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT A. HORN AND JOYCE E. HORN EACH IN HIS OR HER OWN RIGHT AND AS HUSBAND AND WIFE

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

13th day of SEPTEMBER A.D. 19 83, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page , as document No. 26 784 389, and in book of records, on

page , as document No. , to the premises therein described as follows:

to wit:

LOTS 20 and 21 IN BLOCK 6 IN DOWNS AND REICH'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 15940 Alhambra, Riverdale

DIR 29-04-106-030-0500

29-04-106-030-0500

1993 NOV 23 PM 2: 13

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the of RIVERDALE County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 27th

day of AUGUST, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By MARTIN J. CONNOLLY VICE President

Attest: EVELYN J. KRUEGER CORPORATE Secretary

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Box _____

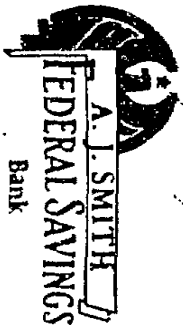
Release Book
By Corporation

A. J. Smith Federal Savings Bank

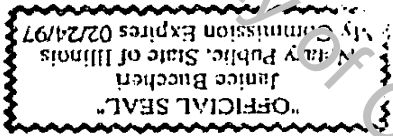
LOAN # : 69180-0
To
HORN
13940 ATLANTIC
RIVERDALE, IL 60627

*Please
give to Paul Kueger
13940 Atlantic
Riverdale, Illinois
60627*

BOX 333



14757 S. Cicero Ave
Midlothian, IL 60445



162696666

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Janice Buccheri
Notary Public

Given under my hand and Notarial Seal this 27th day of AUGUST 19 93.

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments such VICE PRESIDENT AND CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of COOK State of Illinois
1993 NOV 29 PM 2:13
93969791
JANICE BUCCHERI

Property of Cook County Clerk's Office