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93969852

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 01018514

93969852

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

FORMERLY KNOWN AS BELL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LOUIS F. MATERRE, AND VERA JEANNE MATERRE, HIS WIFE

all the rights, title, interest, claim or demand
whatsoever it may have acquired in, through by a certain Mortgage ~~XXXXXX~~ registered in the ~~XXXXXX~~ Registrar's office of COOK County, Illinois, in Book 2120-2, on page 494, as Document No. 2417386 to the premises therein described to-wit:

THE N 1/3 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 3 IN RICHARDSON'S SUB OF THE NE 1/4 OF THE NE 1/4 OF SECTION 36 TOWNSHIP 38 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7940 S. CRANDON AVE.
CHICAGO, IL 60617

TAX I.D. NO.: 20-36-205-030-0000

93969852

- DEPT-11 RECORD - T \$23.50
- T#3333 TRAN 7651 11/29/93 12:55:00
- \$3645 \$ *-93-969852
- COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 2ND day of NOVEMBER 1993.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

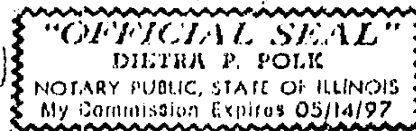
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"
P. JOHNSON

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60601

[Signature]
Notary Public



Mail to:

Louis F. Materre
7940 S Crandon
Chicago, IL 60617

Recorder's Box No. _____

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, LOUIS F. MATERRE, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to LOUIS F. MATERRE, at
7940 S. CRANDON who are the owners of record
on Certificate No. 1057986, that a release of
document number 2417386 was presented for
filing on 11/29/93.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, LOUIS F. MATERRE, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Louis F. Materre
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public

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