

LOAN NUMBER 0320366438
PA LOAN NUMBER 03116927501
TFS NUMBER 2064109

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK as Trustee under that certain Pooling and Servicing Agreement dated as of September 29, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12, 4 Albany St., 7th Floor, New York, NY 10006, HEREBY SELLS, ASSIGNS AND TRANSFERS TO GMAC MORTGAGE CORPORATION OF PA, 8360 Old York Rd., Elkins Park PA 19117 ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST EXECUTED BY ALBERT E. MATHER, JR. AND SUSAN MATHER, HIS WIFE TO LEMONT SAVINGS ASSOCIATION DATED THE 15TH DAY OF AUGUST, 1989, AND RECORDED IN ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXX~~ *IN COOK COUNTY, STATE OF ILLINOIS, ON THE 16TH DAY OF ~~08/08/89~~ AUGUST, 1989

*Instrument Number 3817763

SIGNED THE 4th DAY OF August, 1993.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK AS TRUSTEE

BY: [Signature] VICE PRESIDENT

BY: [Signature] ASSISTANT SECRETARY

DEPT. ASST. SECRETARY
RECORDING 11/29/93 15:03:00
#420 # 93-747754
COOK COUNTY RECORDER \$23.50

STATE OF New York
COUNTY OF New York

ON 8-4-93, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE ABOVE COUNTY AND STATE, PERSONALLY APPEARED JOSEPH GIORDANO AND Christopher Murray TO ME PERSONALLY KNOWN TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID COMPANY, THAT THE SEAL AFFIXED TO THE SAID INSTRUMENT IS THE SEAL OF SAID COMPANY, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID COMPANY, BY IT VOLUNTARILY EXECUTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY NAME AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST WRITTEN.

[Signature]

NOTARY PUBLIC IN AND FOR SAID DAURICE SANDS
COUNTY AND STATE Notary Public, State of New York
No. 41-3440110
MY COMMISSION EXPIRES: Qualified in Queens County
Commission Expires Nov. 30, 1993

LEGAL DESCRIPTION:
THE WEST 150.0 FEET OF THE EAST 182.50 FEET OF THE NORTH 300.00 FEET OF LOT 1 IN ATKINS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 22-26-300-013
PREPARED BY: [Signature]
PAMELA ARNDT, GMAC MORTGAGE CORPORATION OF IOWA

Record and Return to: GMAC MORTGAGE CORPORATION OF IOWA, SECURITY DOCUMENTS, ATTN: TRANSFER CLERK, 3451 HAMMOND AVENUE, WATERLOO IA 50704

De-Registered by Doc. No. 93490837

23/10
TFL

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