

# UNOFFICIAL COPY

93069123

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. \_\_\_\_\_

Unit \_\_\_\_\_

### RELEASE DEED

Loan No. 5006088674

The above space for recorder's use only

\*\*\*FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION  
\*\*SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA \*\*  
\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*  
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DONALD G. MURZYN AND BARBARA M MJRZYN, HIS WIFE

REGISTERED

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 2527707 REGISTRAR'S and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT SEVEN IN BLOCK THREE IN ARTHUR J MCINTOSH AND COMPANY'S WORTHSHIRE ACRES, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION NINETEEN, TOWNSHIP THIRTY SEVEN NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 1281735.

DEPT-11 RECORD TOR \$23.50  
T#2227 TRAM 0791 11/29/93 11:57:00  
#2732 \* -93-969123  
COOK COUNTY RECORDER

#24-19-220-021-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27TH day of OCTOBER, D. 19 93

STANDARD FEDERAL BANK for savings

BY: \_\_\_\_\_  
Asst. Vice President

Attest: \_\_\_\_\_  
Asst. Secretary

(SEAL)

93069123

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 7-29-94



OFFICIAL SEAL

CINDY OVERTON

Notary Public, State of Illinois  
My Commission Expires 07-20-94

Mail to:

Recorder's Box No. \_\_\_\_\_

BARBARA SPENCE

11447 S OAK PARK AVE

WORTH IL 60482-2152

\_\_\_\_\_  
Cindy Overton  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

11447 S OAK PARK AVE

WORTH, ILLINOIS 60482

THIS INSTRUMENT WAS PREPARED BY

KRYSTINA A SEKULA

4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

2250  
[Signature]

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RESOLVED THAT THE BOARD OF SUPERVISORS  
DO hereby approve the following resolution  
passed by the Board of Supervisors on  
the 15th day of January, 1998.

Property of Cook County Clerk's Office

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9 1 2 3  
AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Susan R. Medina, Loan Servicing Rep., being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Donald G. Murzyn and Barbara M. Murzyn, his wife  
11447 S. Oak Park Ave. Worth, IL who are the owners of record  
on Certificate No. 1372737, that a release of  
document number 2527707 was presented for  
filing on \_\_\_\_\_  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Susan R. Medina, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Susan R. Medina  
Affiant

Subscribed and sworn to before  
me by the said Susan R. Medina  
this 29th day of November,  
19 93.



Janet Mudgett  
Notary Public

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