

93969302

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. #0111024143

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARTIN CHARO III AND MARIA J. CHARO, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of JULY, A.D. 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. #24 572 679, and a certain Assignment of Rents dated the 15TH day of JULY, 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. #24 572 680, to the premises therein described, as follows, to-wit:

LOT 21 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #14-31-134-021 PROPERTY ADDRESS: 2119 W DICKENS AVE

DEPT-01 RECORDING \$27.00 T55555 TRAN 6287 11/29/93 10:48:00 #7882 * - 93 - 969302 COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appertinances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

18TH day of NOVEMBER A.D. 19 93

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

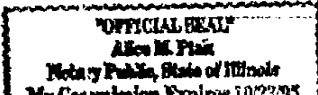
Trent N. Fotopoulos ASST. Secretary By Helene R. Bottalla ASST. VICE President STATE OF ILLINOIS COOK COUNTY OF ALICE M. PTAK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of NOVEMBER, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: AGNES CZAJKOWSKYJ 2306 N WESTERN AVE CHICAGO IL 60647



Helene R. Bottalla Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

20569666

Box 23