

UNOFFICIAL COPY

Paal

PREPARED BY
SALLY A. DAVIS
500 EAST OGDEN-SUITE 103
NAPERVILLE, ILLINOIS 60563

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1993 NOV 29 AM 11:38

93969387

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

500 EAST OGDEN-SUITE 103
NAPERVILLE
ILLINOIS 60563

93969387

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. =

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B. 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1993 executed by MICHAEL S. SCHUETZ AND DIANE M. SCHUETZ, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. COOK County Records, State of ILLINOIS 93969386

described hereinafter as follows: LOT 28 IN KINGSPORT SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 20, LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 125 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1992 AS DOCUMENT NUMBER 92673737, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

27-20-301-001

Commonly known as: 16244 COLEMAN AVENUE, ORLAND PARK, ILLINOIS 60462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On NOVEMBER 2, 1993 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Howard A. Davis known to me to be the President and Sally A. Davis known to me to be Corporate Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ DuPage County,
My Commission Expires 10/31/96

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: Howard A. Davis
ITS: President

BY: Sally A. Davis
ITS: Corporate Secretary

WITNESS: _____

" OFFICIAL SEAL "
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
(THIS SEAL IS NOT VALID UNLESS USED WITH AN OFFICIAL NOTARIAL SEAL)

J Ball

746202M x 10

EAR 9374393

23

93969387

23 or 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office