RETURN TO: Lakeside BINOFFICIAL COPY50131903 (2015)
S. J. Bochnow Drive 9,1970500 / U in n
2268 S. King Drive 60616 9,1970500 / U in n
Attor

Chicago, Illinola 60616

LS-TAM HOD

MEMORANDUM OF FIRST MODIFICATION

93370300

In accordance with and subject to the terms and conditions of that certain Loan Modification Agreement between each of the undersigned or (if a Trustee) its beneficiaries, of even date herewith and hereby incorporated herein by reference, the following described Mortgages, each executed by one or more of the undersigned "Mortgagors" in favor of the undersigned "Mortgagee", have been modified to reflect that, with respect to a certain Loan or the guaranties thereof which are secured by the Mortgages, the rate of interest payable under the Note evidencing the Loan has been reduced, and the maturity of said Note has been extended to October 25, 1998.

The Mortgages are each dated October 24, 1988 and recorded with the Cook County Recorder of Deeds on October 25, 1988, and the respective parcels of real estate which are the subjects ther of are legally described in attached Exhibit A.

This Memorandum may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

DEPT-01 \$41,50 Dated: October 25, 1993. Territory like the contraction to A Company of the Comp T#4444 TRAN 0507 11/30/93 13:47:00 Carried Charles by Land Secretary Marie Congress Mortgagee: \$6518 **\$** \*~93~970500 - disconsisted of COOK COUNTY RECORDER DE BANK in the state of th STATE OF THE PROPERTY OF THE P Marit and Market to be Thursday 14/1 Attest STATE OF THE STATE Mortgagora:

LAKESIDE BANK, not personally but as Trustee under Trust Agreement No. 10-1373

VICE

ASSISTANT GEORETAR

AMERICAN NATIONAL BANK AND TRUST

COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement

No. 62616

Attest:

WILLIAM TAM

AHY TAH

LORRAINE M.

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

JOHN J. TURNER, 527 South Vells Street. Prepared By Chicago, IL 60607

Property of Cook County Clark's Office

STATE OF ILLINOIS ) COUNTY OF COOK )

The foregoing Instrument was acknowledged before me by STAN J. BOCHNOWSKI , the VICE PRESIDENT by JOANN WONG the <u>ASSISTANT VICE PRESIDENT</u> of, LAKESIDE BANK, an Illinois banking corporation, on behalf of the corporation, on this 25TH day of OCTOBER , 1993. " OFFICIAL SEAL " ISABEL C. GONZALEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 5/20/96 The foregoing Instrument was acknowledged before me by Burton L. Meszick , the Vice-President of, and by \_\_ Joann Wong , the Asst. Secretary of, LAKESIDE BANK, an Illinois banking corporation, on behalf of the corporation as Trustee, on this of day of November, 1993. "OFFICIAL SEAL"
GEK YANG SIM Notary Public, State of Illinois My Commission Expires 12/17/95 The foregoing Instrument was acknowledged before me Gregory S. Kasprzyk , the \_\_\_\_\_ VICE FRESIDENT of, and ASSISTANT SECRETARY J. MICHAEL WHELAN \_, the \_ of, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, on behalf of the association as Trustee, on this a, 1993. 'OFFICIAL SEAL DOROTHY THIEL NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC My Commission Expires 02/11/96 The foregoing Instrument was acknowledged before me by WILLIAM TAM and AMY TAM, on this 25TH day of OCTOBER " OFFICIAL SEAL " ISABEL C. GONZALEZ{ NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES 5/20/96 The foregoing Instrument was acknowledged before me by CHARLES W. TUN and

MOFFICIAL SEAL" I ISABEL O GONZALEZ I NOTARY PUBLIC, STATE OF ILLINOIS I MA COMMISSION EXPIRES 5/20/96

LORRAINE M. TUN. on this 25TH day of OCTOBER

NOTARY PUBLIC

Property of County Clerk's O

Mortgage Doc. No. 88490992

PARCEL 1/2 THAT PART OF THE EAST 30 ACRES SOUTH OF THE CALUMET FEEDER IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 444 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ON THE SOUTH LINE OF SAID SOUTHEAST 1/4, 84 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 84 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 84 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 396 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Mortgage Doc. No. 88490994

PARCEL 2:/ THAT PART LYING NORTH OF THE SOUTH 55.38 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, THE WEST 69 FEET OF LOTS 27, 28 AND 29 TAKEN AS A TRACT IN BLOCK 1 IN ALBERT CRANE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgage Doc. No. 38,90995

PARCEL 3:/LOT 43 1N BLOCK 2 IN DAVID DAVIS SOUTH ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Mortgage Doc. No. 88490997

PARCEL 4:/LOT 5 IN ALLEN C. ... LEE'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EPST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENT FOR INGRESS AND ECRESS APPURTENTANT TO AND FOR THE USE AND BENEFIT OF PARCEL 4 AS SET FORTH AND DEFINED IN THE DECLARATION'RECORDED AS DOCUMENT NO. 27306504, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PIN No. and Address:

Parcel 1: 23-14-400-032 8048 W. 111th St., Palos Hills, IL

Parcel 2: 17-33-107-025 3135 S. Canal St., Chicago, IL

Parcel 3: 17-28-323-030 2912 S. Normal Ave., Chicago, TL

Parcel 4: 17-28-212-062 321-F West 23rd St., Chicago, IL

43970500

County Clark's Office

#### SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

This through or Trust Coad is executed by LAWERNE ENIK. not personally, but as Trustee as aforesaid, in the empoise of the power and authority conferred upon and vested in it as such Trustag, and it is expressly understood and agreed by the time party (lest heraunder and by every person now or hereafter Diming any sight or security heseunder that nothing contained herein or in the Note secured by this Nortgage or Trust Cand shall or construed as creating any Liability on DWESTOE SMM. or on any of the beneficiaries under said Trust Agreement becauseff to bak said where or any interest piat any scenne thereon, or any ladebtedness according hereunder or to perform any coverants el ther empress or implied herein contained, all such liability (if any, being empressly waived, and that any recovery on this Contrace or Trust Geed and the Note secured hereby shall be sold hagainst and out of the property hereby conveyed by enforcement of the provisions hereof and of said Note, but this waiver chall in no way affect the personal listility of the cosigner, extorser or quarenter of said Note. Clort's Office

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Section 10. Chicago Invola 60676
25.98 2. Invola 60676
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