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STATE OF ILLINOIS ) COUNTY OF COOK )

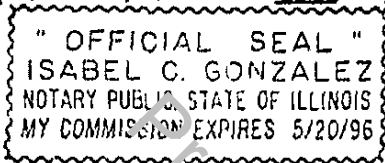
9 3 9 / 0 5 0 0

The foregoing Instrument was acknowledged before me

by STAN J. BOCHNOWSKI, the VICE PRESIDENT of, and

by JOANN WONG, the ASSISTANT VICE PRESIDENT of,

LAKESIDE BANK, an Illinois banking corporation, on behalf of the corporation, on this 25TH day of OCTOBER, 1993.



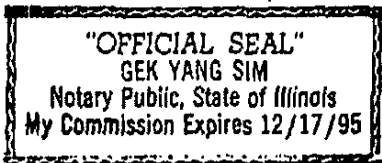
Isabel C. Gonzalez  
NOTARY PUBLIC

The foregoing Instrument was acknowledged before me

by Burton L. Messick, the Vice-President of, and

by Joann Wong, the Asst. Secretary of,

LAKESIDE BANK, an Illinois banking corporation, on behalf of the corporation as Trustee, on this 20 day of November, 1993.



Gek Yang Sim  
NOTARY PUBLIC

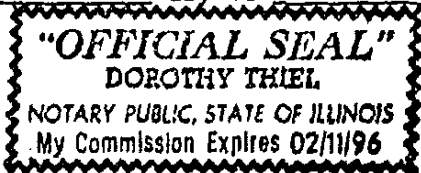
The foregoing Instrument was acknowledged before me

by Gregory S. Kasprzyk, the VICE PRESIDENT of, and

by J. MICHAEL WHELAN, the ASSISTANT SECRETARY of, AMERICAN

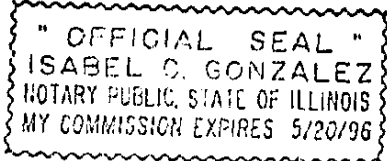
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, on behalf of the association as Trustee, on this

29th day of November, 1993.



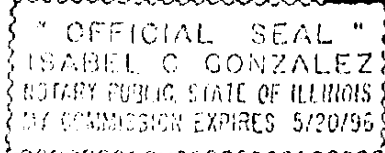
Dorothy Thiel  
NOTARY PUBLIC

The foregoing Instrument was acknowledged before me by WILLIAM TAM and AMY TAM, on this 25TH day of OCTOBER, 1993.



Isabel C. Gonzalez  
NOTARY PUBLIC

The foregoing Instrument was acknowledged before me by CHARLES W. TUN and LORRAINE M. TUN, on this 25TH day of OCTOBER, 1993.



Isabel C. Gonzalez  
NOTARY PUBLIC

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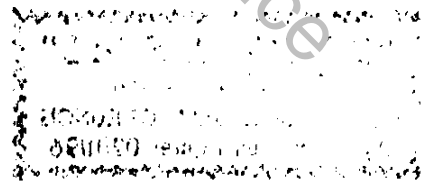


EXHIBIT "A"  
**UNOFFICIAL COPY**

Mortgage Doc. No. 88490992

9 3 9 / 0 0 0

048 W. 111<sup>th</sup>  
PARCEL 1: THAT PART OF THE EAST 30 ACRES SOUTH OF THE CALUMET FEEDER IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 444 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ON THE SOUTH LINE OF SAID SOUTHEAST 1/4, 84 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 396 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, 84 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 396 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Mortgage Doc. No. 88490994

3153 S CANAL  
PARCEL 2: THAT PART LYING NORTH OF THE SOUTH 55.38 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, THE WEST 69 FEET OF LOTS 27, 28 AND 29 TAKEN AS A TRACT IN BLOCK 1 IN ALBERT CRANE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgage Doc. No. 88490995

2912 S NORMAL  
PARCEL 3: LOT 43 IN BLOCK 2 IN DAVID DAVIS SOUTH ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Mortgage Doc. No. 88490997

321 F WEST 23RD  
PARCEL 4: LOT 5 IN ALLEN C. LEE'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 4 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27306504, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PIN No. and Address:

|           |               |                                    |
|-----------|---------------|------------------------------------|
| Parcel 1: | 23-14-400-032 | 8048 W. 111th St., Palos Hills, IL |
| Parcel 2: | 17-33-107-025 | 3135 S. Canal St., Chicago, IL     |
| Parcel 3: | 17-28-323-030 | 2912 S. Normal Ave., Chicago, IL   |
| Parcel 4: | 17-28-212-062 | 321-F West 23rd St., Chicago, IL   |

93970500

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RETURN TO: Lakeside Bank  
S. J. Bochnowski  
2268 S. King Drive  
Chicago, Illinois 60616

# UNOFFICIAL COPY

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SEE RIDER ATTACHED HERETO  
AND MADE A PART HEREOF.

This Mortgage or Trust Deed is executed by LAKESIDE BANK, not personally, but as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and it is expressly understood and agreed by the other party (ies) hereunder and by every person now or hereafter claiming any right or security hereunder that nothing contained herein or in the Note secured by this Mortgage or Trust Deed shall be construed as creating any liability on LAKESIDE BANK or on any of the beneficiaries under said Trust Agreement personally to pay said Note or any interest that may accrue thereon, or any indebtedness accruing hereunder or to perform any covenants, either express or implied herein contained, all such liability, if any, being expressly waived, and that any recovery on this Mortgage or Trust Deed and the Note secured hereby shall be solely against and out of the property hereby conveyed by enforcement of the provisions hereof and of said Note, but this waiver shall in no way affect the personal liability of the assigner, endorser or guarantor of said Note.

Proprietary  
County Clerk's Office

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93978600

RETURN TO: Lakeside Bank  
Attn: S. J. Bochnowski  
2268 S. King Drive  
Chicago, Illinois 60616