

239a

THAT I, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **URMILA K. KAMDAR, AS TRUSTEE OF THE URMILA K. KAMDAR DECLARATION OF TRUST DATED SEPTEMBER 1, 1982**, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Junior Mortgage bearing date the 25th day of June, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 90335348, and subsequent extension agreements dated December 25, 1990, December 21, 1991, and June 20, 1992 recorded as Document Numbers 91015777, 92054524, and 92557565, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT TEN (10) OF SHERWOOD OAKS UNIT FIVE (5), BEING A SUBDIVISION OF PART OF THE EAST ONE-HALF (1/2) OF SECTION TWENTY (20), TOWNSHIP FORTY-ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILE FOR RECORD

1993 NOV 30 PM 9:03

93970847

TAX ID# 06-20-206-004
Commonly known as: 220 KIRBY ARTHUR COURT, ELGIN, IL 60120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 5th day of May, 1993.

Mitchell B. Rosky

Mitchell B. Rosky, Vice President

Raymond H. Albin

Raymond H. Albin, Second Vice President

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that MITCHELL B. RASKY, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS and RAYMOND H. ALBIN, personally known to me to be the SECOND VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and SECOND VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

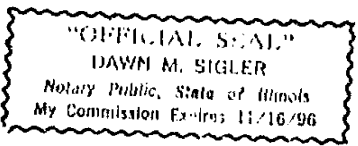
Given under my hand and official seal, this 5th day of May, 1993.

Commission expires 11-16-96.

Prepared By:
American National Bank
of Arlington Heights
One North Dunton Avenue
Arlington Heights, IL 60015

Dawn M. Sigler

Notary Public



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Serrington, IL 60010

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AH 93024 JKC

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