

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-522060-3

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 NOV 30 PM 9:05

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
AMBANC MORTGAGE INC.

8410 W. DRYN MAWR STE #400  
CHICAGO, IL 60631

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of  
made and executed by  
ALEXANDER V. CAPRARO AND SUSAN S. CAPRARO, HUSBAND AND WIFE

11-17-93

to AMBANC MORTGAGE INC., which said Mortgage or Deed of Trust was recorded on as Reception No. 93970865 in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: "ATTACHED HERETO AND MADE A PART HEREOF"

TAX INDEX NUMBER: 12-36-113-042-0000

PROPERTY ADDRESS: 2012 NORTH 77TH AVENUE  
ELMWOOD PARK, IL 60635

LOAN AMOUNT: \$ 175,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10<sup>th</sup> day of November, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]  
Witness: [Signature]

By: [Signature]  
Witness: [Signature]

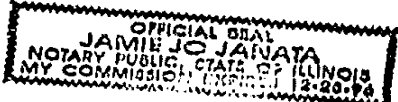
ACKNOWLEDGEMENT

STATE OF  
COUNTY OF

(Corporate Seal)

On this 10<sup>th</sup> day of November, 1993, before me the undersigned Notary Public personally appeared Michael McKune known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

[Signature]  
Signature of Notary

My commission expires: 12-28-94

REQUESTED AND PREPARED BY: [Signature]  
MFCD9158 - 5/93

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Property of Cook County Clerk's Office

01/20/2016 10:10:10 AM

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THE SOUTH 54 FEET OF THE NORTH 93 FEET OF LOT 4 IN BLOCK 7 (EXCEPT FROM THE ABOVE LOT THAT PART DEDICATED FOR ALLEY IN MILLS AND SONS' GREENFIELD SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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