

# UNOFFICIAL COPY

93970012

WHEN RECORDED MAIL TO:  
TITLE RECON TRACKING  
DIR OF RECORDING INFORMATION  
301 E. OLIVE AVENUE, STE 300  
BURBANK, CA 91502  
PREPARED BY: Steve Wagner

LOAN NO. 3003503 INVESTOR: 900 RECON NO: USB-0245436

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor THOMAS CASSIUS WEBSTER AND LA QUELLA WEBSTER, HIS WIFE to Mortgagee Guild Mortgage Company, dated N/A,

Recorded on Jan 15 1975 as Inst. # 22 964 251 Book Page  
Rerecorded: , Inst # , Book , Page OF Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PINH: 25-17-423-011

PROPERTY ADDRESS: 11039 SO. GREEN, CHICAGO, IL 60643

LEGAL DESCRIPTION: See attached for legal description.

Fay Kapaun  
Fay Kapaun  
Mortgage Servicing Officer  
U.S. BANCORP MORTGAGE COMPANY

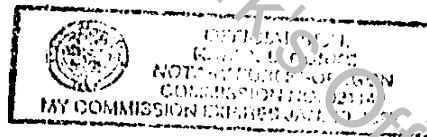
DEPT-01 RECORDING \$23.50  
TR8888 TRIM 0899 11/29/93 15:43:00  
#2461 # \* -93-970012  
COOK COUNTY RECORDER

### Corporate Acknowledgement

STATE OF Oregon )  
COUNTY OF MULTNOMAH )

On 11-17-93 before me, the undersigned Notary Public, personally appeared the above named, **Fay Kapaun**, as **Mortgage Servicing Officer**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Karen L. Bumble  
NOTARY PUBLIC - COMMISSION EXPIRES:



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*Handwritten initials*

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LOT 30 IN BLOCK 4 IN FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS.

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