INOFFI

92970224

LIMITED POWER OF ATTORNEY

KNOW ALL	MEN	BY	THESE	PRESENTS;	
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and State of & ulinas has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Date, County of DuPage and State of Illinois my true and lawful attorney for and in my name and steed to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names Peter & Pam Schuller Address of Pionety: 3453 maner Dr. City, State, Zip Joje: Lansing Se 60438. HMS Loan Number: 6840200 Legal Description: Se Title See reverse Side hane of

DEPT-11 RECORD - T \$23.00 T+3333 TRAN 7675 11/29/93 15:42:00 +3691 + *-93-970224 COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and puressary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, here's ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set in hand and seal this 27th day of October , 19 93

State of: Illinois County of: Boone

n <u>10/27/93</u> bet Denise F. Eilrich Carol S. Barnes before me, _ is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

aral S. Barnes Signature

"OFFICIAL SEAL" CAROL S. BARNES Notary Public, State of Illinois My Commission Expires 10/27/96

(Seal)

2300

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DOOP OF

LOT 44 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTHWEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO THE N. W. G. T. R.R. CO., ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, EXCEPT THAT PART THEREOF CONVEYED TO THE N. W. G. T. R.R. CO., ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE PECISTRAR OF TITLES OF COOK 33-05-115-023 COUNTY, ILLINOIS, ON APRIL 29, 1958, AS DOCUMENT NUMBER 1793128.

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