92547289

PTF

10-01-93

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| For a valuable consideration, it is hereby certified that a mortgage exec | uted by |
|--|--|
| ANTHONY SALVATO AND KRISTINA L SALVATO, HIS WIFE 13971464 LASALLE NORTHWEST NATIONAL BANK | |
| on the 22 day of JULY , 1991 , securing the Principal | aum of |
| NINETY SEVEN THOUSAND AND NO/100 | |
| Dollars (\$97,000.00), which mortgage was duly recorded in Mortga | ige |
| ROOM, INSTRU , PMye 91377248 , in the office of the Recorder | o£ |
| COOK COUNTY/ULINOIS | |
| on the 29 day of NN.Y , 19 91, is hereby Release and Satisfied. | 0d |
| and Satisfied. | |
| In Witness Whorsof, said Corporation has caused this Release | to be |
| executed and it's corporate seal to be affixed, by it's duly auti | horized |
| officers on the 11 day of NOVEMBER , 19 93 . | |
| See Limited Power Of Federal Home Loan Mortgage Corporation | on . |
| Attorney Recorded In Book And At Cronney In Fact | |
| ************************************** | C. |
| Barbara Sanford, Vice President | |
| By: Na.W. Son | 4 |
| STATE OF Worklight Group W. Sport, Vice Presisont | activity of names |
| COUNTY OF Davioss | 0. 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| I, the undersigned Notary Public in and for the County and t | ho |
| State aforesaid, do hereby certify that Barbara Sanfor | |
| and Gregg W. Speer of Lincoln Service Corporation | |
| whose name is subscribed to the foregoing instrument as Vice Presider | |
| appeared before me this day in person and did hereby acknowledge | |
| they signed, sealed and delivered the said instrument of writing as free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, the corporation of said corporation to be hereto attached. Given under my hand and notarial seal this | |
| free and voluntary act, and as the free and voluntary act of said | |
| Comporation for the uses and purposes therein set forth, the corpor | ave |
| Solven under my hand and notarial soal this 11 day of NOVEMBE | 213 |
| Se or and the state of the stat | All and a superior an |
| Parelan Chan | <i>)</i> |
| Notary Public MARILYN A RAY | OCK 9 IN J. E. |
| My Commission Expires 4-13-96 WHITES SECOND RUTHERFORD PARK ADD | OTTION TO CHICAGO, |
| Prepared By: 22.28 CHAINGS THEREOF) IN SECTION NORTH RANGE 13, EAST OF THE THIRD | 1 31, TOWNSHIP 40 PRINCIPAL |
| Lincoln Service Mortgage Corporation MERIDIAN, IN COOK COUNTY, ILLINOI | s. Alo |

Lincoln Service Mortgage Corporation 1100 Walnut St. P. O. Box 989 Owensboro, KY 42301-0989

UNOFFICIAL COPY

Property or Cook County Clerk's Office DEPT-01 RECORDING \$23.00 Tell11 TRAN 3654 11/30/93 12:31:00 \$4430 \$ \$-93-971404 COOK COUNTY RECORDER

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